

This thirteen (13) page document supplements the information and material provided in the article entitled *Fasting as One Nation – Ramadan 1975 (1395 AH)*, (Islamic Horizons, March/April 2021, p. 18)

In this first article, middle column, third paragraph from the bottom, Imam Mohammed directs his community to observe Ramadan in the “proper month.”

RAMADAN

In the Name of Allah, the Beneficent, the Merciful; Peace and Blessings upon His Servant and His Messenger, forever. Amen.
Dear Muslims and Readers of Muhammad Speaks,

With Ramadan month being less than a month away, we offer to you this article on fasting.

Fasting is as popular today as it has been in the history of humanity. Today people are fasting for health reasons and for spiritual growth and experience. But it seems that people are more weight conscious today than they have ever been, and many are fasting to lose weight. In Islam, fasting has its own special meaning — a meaning that is natural in the religion. It is a meaning that is understood by religious people all over the world who truly practice divine worship.

Fasting in Islam is no new institution or new practice. With the following quotation from the Holy Quran, we can see that Prophet Muhammad, to whom the Quran was revealed, did not at any time claim to be offering any new fundamental teachings in religion to the religious world:

183. O ye who believe! Fasting is prescribed to you As it was prescribed To those before you, That ye may (learn) Self-restraint.
HOLY QURAN translation by Yusuf Ali; Surah II, Verse 183

This verse clearly tells us that fasting was prescribed in other revealed books before the revelation of the Holy Quran to Prophet Muhammad of Arabia (upon whom be peace), and that fasting is no new institution for the religious world. The proper practice of fasting in religion has withstood many threats to take it over and to corrupt it.

Dualism has threatened the meaning of the fast in religion. Also it has been threatened by the belief that the carnal life should be punished. Today, in our time, it is somewhat threatened by vanity. People who are selfish and vain take up the fast only as a passing fad and they fast to present or to keep themselves physically attractive.

No dualism is in Islam. In Islam, creation is one, Creator is One, and that creation of the Creator is His wonderful works.

We do not fast to merely fight the enemies of the spiritual man. We fast to fight the enemies of the total man. We fast for Allah's pleasure. While fasting we are conscious of the need to appreciate and to respect both man and the outer world as creation of the Almighty God. Those who are to fast during the month of Ramadan are those Muslims who are physically able, who are adults, and who have sound minds.

Both male and female are to fast. However, during the period called the Menses, the women are exempt but they are to make up an equal number of missed days when the period is over. By this, the sister is able to continue her fast and complete 30 days of fasting.

Fasting is among the discipline practices in Islam. The entire month, day and night hours is given to the forceful self-discipline. The habit-formed life, that is called by us “daily routine,” usually allows moral sleep and too much selfish indulgence.

Ramadan fast is enforced as a periodic adjustment in our lives for proper human balance. It follows the lunar calendar, coming this year (1975) in September on the ninth day. The book by Muhammad Hamidullah titled “Introduction to Islam” on page 59, section 173 reads:

“The fast extends over a whole month and, as is

known, it is the purely lunar month that counts in Islam. The result is that the month of fasting (Ramadan) rotates turn by turn through all the seasons of the year (autumn, winter, spring and summer) and one gets accustomed to these privations in the burning heat of summer, as well as the chilling cold of winter.”

I have quoted from Hamidullah on fasting because I find it very significant that Ramadan is regulated; that is, this calendar is regulated by the lunar phases. Islam is a universal religion and a religion recognizing Divine: it is the Divine plan and the Divine law working throughout the creation.

With the discipline of the inner body, Muslims read 1/30th of the Holy Quran each day so as to complete the Quran over this 30 day month fast period. Those who are unable to read should get with one who can read and repeat to oneself so that only the reader's voice is heard on a pleasing but moderate sound level, thus keeping the practice of Prophet Muhammad (on whom be peace).

Many Muslims complete the recitation with the prescribed daily prayers within the 30 day period. Such very outstanding reciters of the Holy Quran are rewarded the title “Hafis.”

In the booklet by the Honorable Master Elijah Muhammad (May peace be upon Him) titled “Supreme Wisdom — Solutions to the So-called Negroes Problems,” April 1, 1957 issue, The Honorable Elijah Muhammad said that Muslim prayer service is unequalled.

Study the Muslim's way of worship and you will agree with me that there is no better way of Divine worship. Why? For one thing, the Muslim always washes himself before communicating with Allah (God). In other words, he first cleans his own body and then invites the clean holy spirit to come into his body.

That is the best state of body, as well as of mind, in which to say one's prayer. We are forever grateful to Allah for the revolutionizing works and for the great wisdom of the Honorable Master Elijah Muhammad (may peace be upon Him).

Among the things to avoid during the fast period is the tendency to be spiritually idle or morally absent minded and the lazy tendency to miss daily prayers with no acceptable excuse. Also, avoid the self-righteous tendency and the self-enrichment spiritual efforts which overlook the crying needs sounding out in others near and distant. And avoid the desire to see God over the human need to emulate the Divine attributes as a worshipful and obedient slave (servant).

Brothers and Sisters, henceforth the Lost - Found Nation of Islam in America will be observing the month of Ramadan fast in the proper month and will be celebrating the victorious completion of this fast with our Muslim Brothers and Sisters the world over.

At this time I am asking you to fast on the day called Christmas Eve and to fast on the last day of the month of December. We will do this fast commemorating the great service to Islam all over the world given by the Honorable Master Elijah Muhammad (peace be on him).

Brothers and Sisters, you who followed the Honorable Master Elijah Muhammad and were with him for many years appreciated the gradual (and not abrupt) steps that he took in leading us into the proper practice of our religion (Islam). It was merciful and divine of him to ask us first to fast during the month of December, a month carrying short days. That is, a month carrying days which has daylight hours being shorter than

in spring and particularly in summer months. These short day hours were easier on us.

It would have been more difficult for us if he had suddenly or abruptly taken us away from our former habits into the practice of fast as it is practiced all over the world. It would have been very difficult for many, who had just yesterday — before hearing the teachings, — been in the practice of eating three or more meals a day with no restraint upon their eating habits if they would have suddenly been brought into the month of Ramadan during the month of July or August.

So we accepted and appreciated from our late and great leader, the Honorable Master Elijah Muhammad, that he chose the month that would present the least difficulty to us as fasting Muslims. But more important was the effect that fasting in the month of December had in our lives to correct our thinking and take us from the habit of participating in a commercial holiday of the Christians called “Christmas.”

As many of you know, among those things to abstain from during the daylight hours of Ramadan are the taking of anything into the mouth such as food or drink; carnal or physical pleasures with wife* or husband during the daylight hours; mental mastication, which responds to the above appetites. It is permissible to be with one's wife or husband during the night hours.

The fact that the entire month of Ramadan is a month of strenuous discipline should be constantly among our thoughts on God's pleasure, which serves to increase the growth and human excellence. Watch for the appearance of articles on fasting during the month of Ramadan by noteworthy scholars in the field of Islamic tradition.

185. Ramadhan is the (month) In which was sent down The Qur-an, as a Guide To mankind, also clear (Signs) For guidance and judgment. (Between right and wrong). So every one of you Who is present (at his home) During that month Should spend it in fasting, But if any one is ill, Or on a journey, The prescribed period (Should be made up) by days later. God intends every facility For you; He does not want To put you to difficulties. (He wants you) to complete The prescribed period, And to glorify Him In that He has guided you; And perchance ye shall be grateful.
HOLY QURAN translation by Yusuf Ali; Surah II, Verse 185

Everyone of you who is present at your home during that month should spend it in fasting. But if anyone is ill or on a journey, the prescribed period should be made up later. God intends every facility for you. He does not want to put you through difficulty. He wants you to complete the prescribed period and to glorify Him in that He has guided you and, perchance, you shall be grateful.

Brothers and Sisters and Readers of this Muhammad Speaks column, we thank you for honoring us with your time to read this article on Ramadan fast.

We greet you with the greeting of peace, As-Salaam-Alaikum.

Your Brother,
W.D. Muhammad

RAMADAN

(Continued from page 18)

Qur'an: Sura 9, Ayats 33, 34, 35.

ESSENTIAL POINTS

1. Zakat is due on cash and all forms of savings, value of stocks and merchandise, precious metals, stones and articles and land and building for investment, if total equals or exceeds the value of 'Nisab' (which is approximately \$475 this year) over which a year has passed. A total of 2½ percent of this total value will be the amount due.

EXAMPLE

(A year is counted from the day one possesses savings equal to the value of 'Nisab'.)

Amount of Nisab \$N

Total value including all forms of savings, stocks, merchandise etc. on Ramadan 1, 1393 A.H. (beginning of the year) \$S Above N

During the year following Ramadan 1, 1393 A.H., net increase in savings, value of stocks, merchandise etc. \$I

Amount on which Zakat is due on Ramadan 1, 1394 A.H. (end of the year)..... \$N + S + I

Amount to be paid as Zakat $\frac{2.5}{100} (N + S + I)$

2. Intention is a necessary condition; it is not necessary, however, to declare the intention to the recipient. Any one who qualifies to receive Zakat, can be given as help or assistance or gift.

3. Amount of loan receivable will not be added in the total amount on which Zakat is to be paid. Any amount of loan received back during the year will, however, be added. If the amount thus received equals or exceeds the amount of Nisab, Zakat will be calculated for all the number of years after which the loan is refunded.
4. All articles of household use and properties given on rent are exempted from the payment of Zakat.
5. Zakat money of a particular year could be spent during the same year in advance.
6. Zakat could be given to a single person or organization or distributed among several of them; could be given all at one time or in installments.

WHO QUALIFY TO RECEIVE?

7. The guidelines are provided by the following verse of the Holy Qur'an.

إِنَّمَا الصَّدَقَاتُ لِلْفُقَرَاءِ وَالسَّكِينِ وَالْمُعْتَمِرِينَ وَالْمَوْلَاتِ
فَلْيُؤْتُوهُنَّ مِن رِّبَاطِ الْغَيْرِمِينَ وَفِي سَبِيلِ اللَّهِ وَالسَّبِيلِ
فَرِيضَةً مِّنَ اللَّهِ وَاللَّهُ عَلِيمٌ حَكِيمٌ

The Alms are for the poor and the needy, and those who work to collect them, and those whose hearts have been (recently) reconciled, and to free the captives and the debtors, and for the cause of Allah, and for the wayfarers; a duty imposed by Allah. Allah is knower, wise.

8. A person who qualifies to pay is not eligible to receive.
9. Descendants of the prophet are not eligible to

receive.

10. It is not permissible to pay to parents & grandparents, to children or grandchildren.
11. Expenditure of Zakat fund is not permissible on construction of Mosque, in the burial of dead or on paying loans on behalf of dead persons.
12. It is preferable to spend Zakat money on deserving relatives without preferably telling them the nature of the fund.
13. Non-Muslims are not eligible to receive from the Zakat Fund.

SADAQAT-AL-FITR

14. For those who qualify to pay Zakat, it is essential (واجب) to pay this Sadaqa on Eid day. According to a tradition of the prophet all Muslims must pay this Sadaqa whether they qualify to pay Zakat or not.
15. The amount of this Sadaqa this year is \$2 approximately per person, man, woman or child.
16. It is preferable to pay this amount before going for Eid prayer.
17. Those deserving to receive Zakat also qualify to receive this Sadaqa. The same applies to disqualification.

MEMBERS OF THE LOST - FOUND NATION OF ISLAM IN AMERICA ARE TO OMIT THE ZAKAT DUTIES. THESE DUTIES ARE TAKEN CARE OF AT THE TEMPLE DURING THE YEAR. HOWEVER, THE SADAQAT SHOULD BE PAID BEFORE THE EID CELEBRATION PRAYER (THE PRAYER CELEBRATING THE SUCCESS OF THE FAST).

RAMADAN DAILY HOLY QURAN READING SCHEDULE

Below are reading schedules for the Yusuf Ali and Muhammad Ali translations of the Holy Quran for Ramadan. Read only the English translation, omitting all introductions, footnotes and commentaries. Remember to say these words before each day's reading:
I Seek Refuge in Allah Against the Rejected Enemy.

DATE	YUSUF ALI TRANSLATION		MUHAMMAD ALI TRANSLATION	
	From	Through	From	Through
Sept. 7, 75	14	56	3	59
Sept. 8, 75	57	100	60	109
Sept. 9, 75	101	146	109	156
Sept. 10, 75	147	186	156	195
Sept. 11, 75	187	226	196	229
Sept. 12, 75	227	268	229	265
Sept. 13, 75	269	327	266	302
Sept. 14, 75	323	366	302	336
Sept. 15, 75	367	424	338	373
Sept. 16, 75	425	468	373	407
Sept. 17, 75	469	514	407	435
Sept. 18, 75	515	570	440	472
Sept. 19, 75	571	636	472	508
Sept. 20, 75	637	690	508	542
Sept. 21, 75	691	750	543	584
Sept. 22, 75	751	820	585	626
Sept. 23, 75	821	872	628	663
Sept. 24, 75	873	930	665	700
Sept. 25, 75	931	992	700	737
Sept. 26, 75	993	1040	737	768
Sept. 27, 75	1041	1114	768	807
Sept. 28, 75	1115	1174	808	844
Sept. 29, 75	1175	1246	844	884
Sept. 30, 75	1247	1300	884	913
Oct. 1, 75	1301	1364	914	951
Oct. 2, 75	1365	1424	952	990
Oct. 3, 75	1425	1508	990	1035
Oct. 4, 75	1509	1574	1037	1078
Oct. 5, 75	1575	1670	1080	1133
Oct. 6, 75	1671	1810	1134	1222

THE WISDOM OF W.D. MUHAMMAD:

During the month of fasting in Islam (Ramadan), Muslims work hard to please Almighty God by obeying His Divine Order to abstain from food and drink in a prescribed manner. Muslims fast because they love Islam, because they believe in the truth, because they believe in Allah, and because they want to do what is right (that which pleases Allah.)

We know that fasting makes us a better person and a better Believer. The Ramadan fast brings us closer to Allah because we are doing something with Allah in mind. During this very important month, we get more acquainted with our Book (the Holy Quran).

The book in religion is the instruction manual that is given for running a certain machine. That machine is the human being. When you buy a car, a sewing machine; or any other kind of machine, you are given a manual so that you will know how to operate the machine. If you do not study the manual, you are liable to ruin or to destroy the machine.

A religious book for people is a manual that tells them how to best operate the human machine so that they will not have trouble or destroy the machine without getting the proper service out of it. The one who gives you the manual is the one who made the machine.

Allah is the Creator and the Maker of the human machine, so He is justified to give a manual for the operation of that machine.

In this month of Ramadan we are not interested in anything but Allah. All other things will take care of themselves if we take care of our interest in Allah.

Honorable W.D. Muhammad, Temple No. 2 join 10,000 celebrate Eid-ul-fitr

By Munir Um'rani

CHICAGO — The Nation of Islam, led by the Honorable W.D. Muhammad, Chief Minister of the Nation of Islam joined Muslims from all nationalities and colors in the Eid-ul-fitr celebration here Oct. 7.

EID-UL-FITR is observed at the end of Ramadan (month of fasting) by approximately 800 million Muslims world-wide and was held in Chicago at McCormick Place.

The prayer service drew more than 10,000 Muslims here and hundreds of thousands all over America as a result of the Nation of Islam joining in the celebration for the first time.

CONGREGATIONAL PRAYER

Eid-ul-fitr emphasizes the congregational aspect of Islam and began with rich and poor alike paying sadaqat-ul-fitr (donation for the needy) before the Eid prayer.

The religious aspect of Eid-ul-fitr was expressed in the form of congregational prayers led by Imam Eltjani Abugideiri.

During this prayer Muslims give thanks to Allah (God) for enabling them to abide by one of His most important commandments; that is the 30 days of fasting and rigorous discipline.

Following the prayer service Muslims took part in the Eid feast. All Muslims take part in this feast regardless of his financial status.

The Honorable W.D. Muhammad made it possible for poor Muslims to enjoy a free meal at the Salaam Restaurant in Chicago.

Others had the Eid feast in their homes or either joined friends.

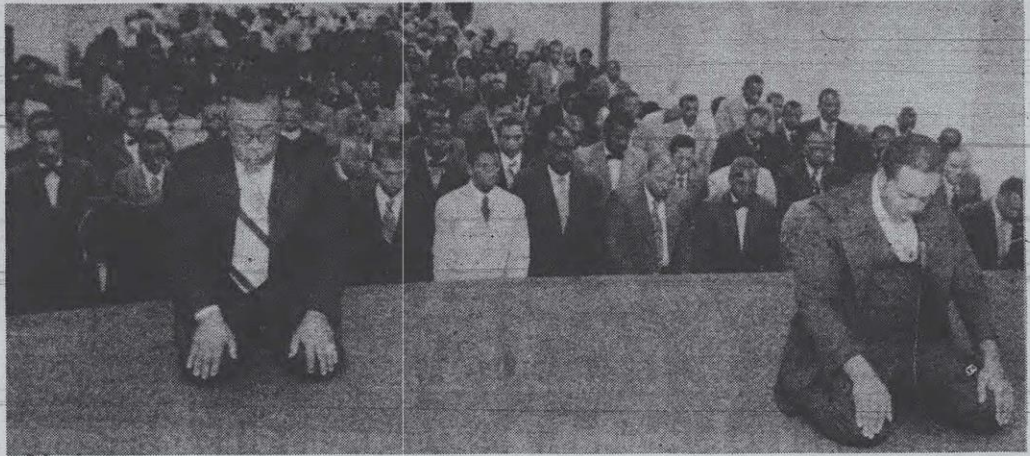
Eid-ul-fitr also has a moral aspect which stresses that Muslims should feel happy with each other and strive to uphold the tradition of Islamic morality.

Socially, Eid-ul-fitr brings together Muslims rich or poor, Bilalian (Black) or Caucasian. Its most prominent feature is bringing together as many Muslims as possible in one place.

In Muslim countries, a vast open field outside the city limits is used to accommodate the entire community.

Muslims employed by the City of Chicago were granted the time off with pay to observe Eid-ul-fitr.

In an executive order to heads of all city departments, Mayor Richard J. Daley ordered that all salaried employees of the Muslim faith be "excused from duty, with full pay" so that they may observe their religious holiday of Eid-ul-fitr.



CHIEF MINISTER of the Nation of Islam, W.D. Muhammad right, leads congregation in the proper way of praying, in preparation to join other Muslims in the Eid-ul-fitr celebration.

Freemasons honor Muslims with Bicentennial Award

By Samuel 17X

BALTIMORE — The Nation of Islam recently received a Bicentennial Award from

The Masons have joined many other organizations in recognizing the Muslims success in helping to build people and communities throughout America.

George Washington National Masonic Memorial Hall. President Ford is a 33 degree Mason.

called Shriners, and their kin to Muslims is signified by the Arabian names and symbols which appear on their dress, temples, and in their literature.

The Masons are often



Minister Louis Omar accepts award

the Prince Hall Masons, one of America's most powerful organizations. The award was given to the Nation of Islam for its "Service in the interest of mankind."

"We're doing something that should have been done a long time ago; we're saying we thank you for what you're doing and we hope that you will continue," Mr. Leon Holsey said when presenting the award to Minister Louis Omar. Minister Omar, Minister of Muhammad's Temple No. 6, Baltimore, received the award on behalf of the Honorable Wallace D. Muhammad, Chief Minister of the Nation of Islam.

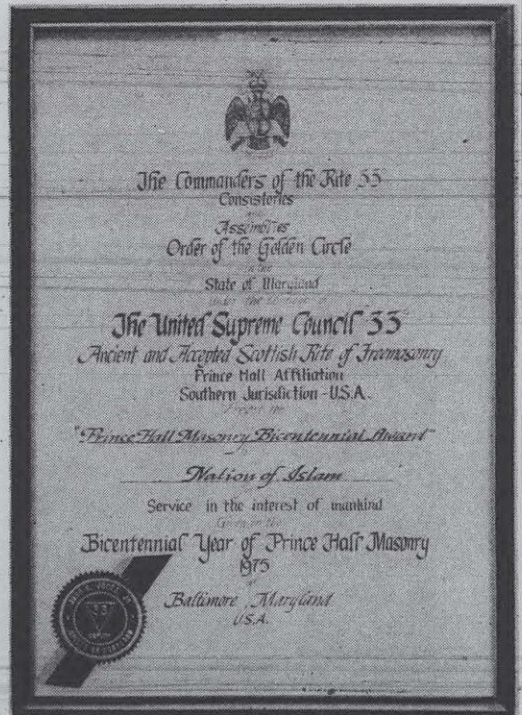
Mr. Holsey is president of the Commander of the Rite 33 Degree of Maryland. The group is part of United Supreme Council 33, the Masonic Shriners' national organization.

The Masons have been among the most effective and influential fraternal and social organizations in the United States. A brief look at Masonic contribution to American political life shows their powerful influence.

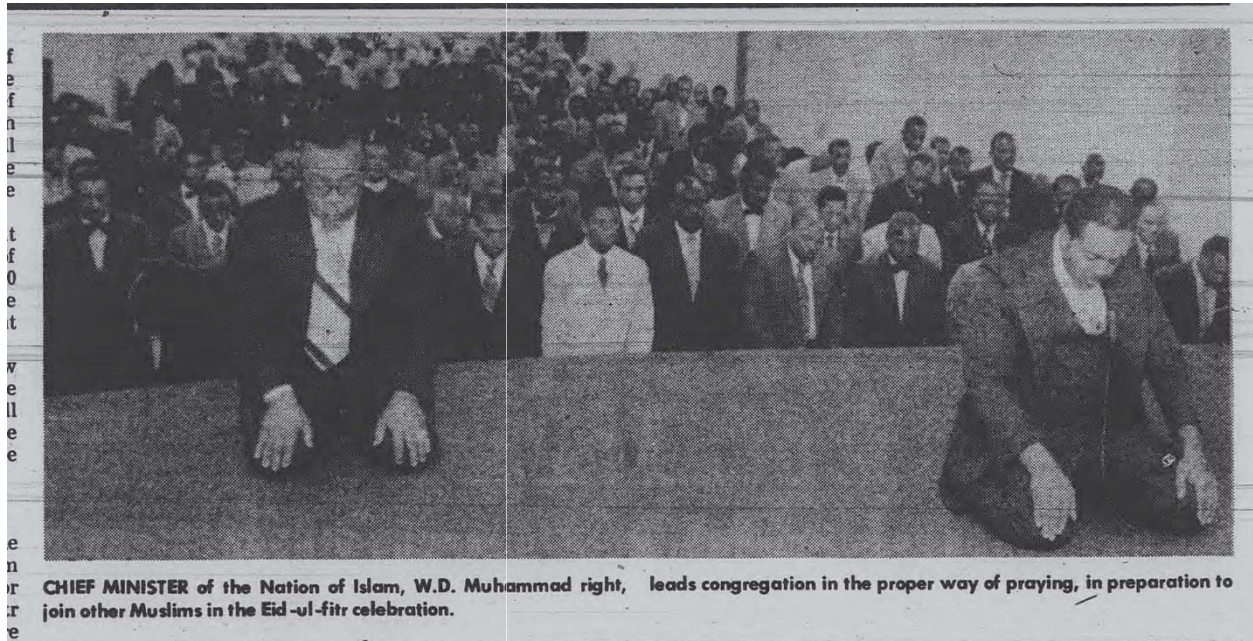
The United States government holds Masons in such high esteem that it places Masonic emblems and symbols on both the face and back of the American dollar bills. The face of a Mason, President George Washington, is on the one dollar bill. It is reported that every President except John F. Kennedy has been a Mason.

More than 90 per cent of all U.S. governors and mayors are Masons. Virtually all Black elected officials are Masons. To get an idea of what Masons mean to American development, one can observe the high honor which U.S. presidents bestow upon them. Each president consults Masonic leaders before entering office and frequently after entering office.

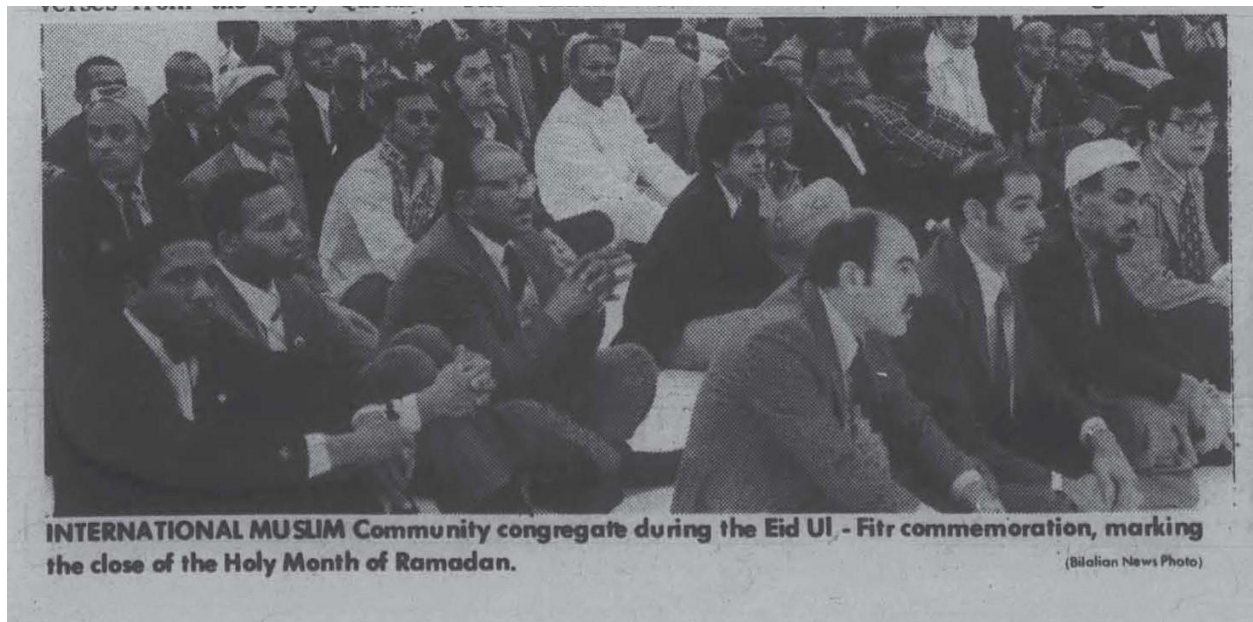
President Ford recently addressed a large gathering of Masons at a meeting in Shooter Hill, Maryland. The meeting was held at the



THE PRINCE HALL Masonry Bicentennial citation was awarded the Nation of Islam for Service in the interest of mankind.



Muhammad Speaks (Oct. 24, 1975, p. 22)

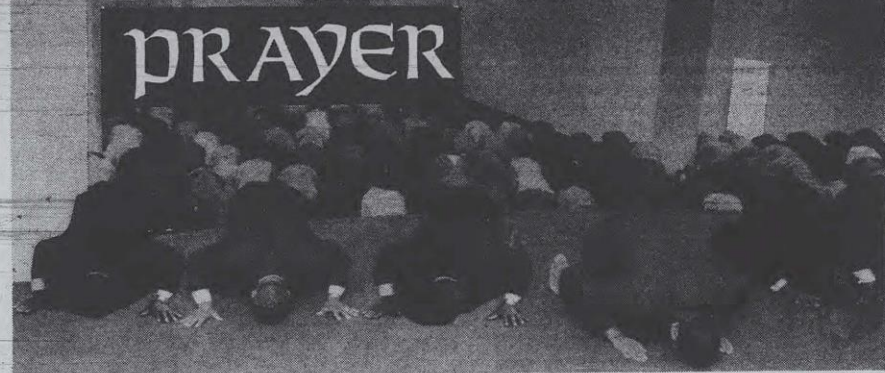


Bilalian News (November 14, 1975, p.19)

MUSLIMS COME TOGETHER



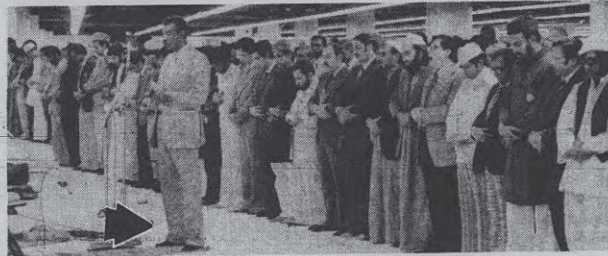
CHEIF MINISTER OF THE NATION of Islam, W.D. Muhammad, who has made four pilgrimages (Hajj) to the Islamic Holy city of Mecca, instructs followers on how to pray in the traditional method.



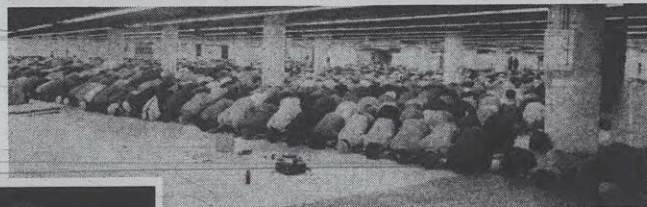
CHEIF MINISTER Wallace D. Muhammad (third from right) leads Muslims in traditional Islamic prayer in Temple No. 2 on the Friday preceding the Eid - ul Fitr.



CHEIF MINISTER, W.D. Muhammad (arrow) and Raymond Sharief, Minister of Justice for the Nation of Islam, join other Muslims in large congregational gathering in the Eid - ul Fitr at McCormick Place in Chicago.



ELTUJAM ABUGIDEIRI of the Sudan leads more than 10,000 Muslims in the Eid - ul Fitr group prayer in Chicago.



MUSLIMS OF ALL nationalities and colors kneel en mass in prayer at McCormick Place on Chicago's South Side.



AS IS TRADITIONAL, Chief Minister W.D. Muhammad receives and gives Islamic greetings to other Muslims. Looking on is Willie Muhammad (left) as Chief Minister greets Kariem Allah of Chicago's Temple No.2.

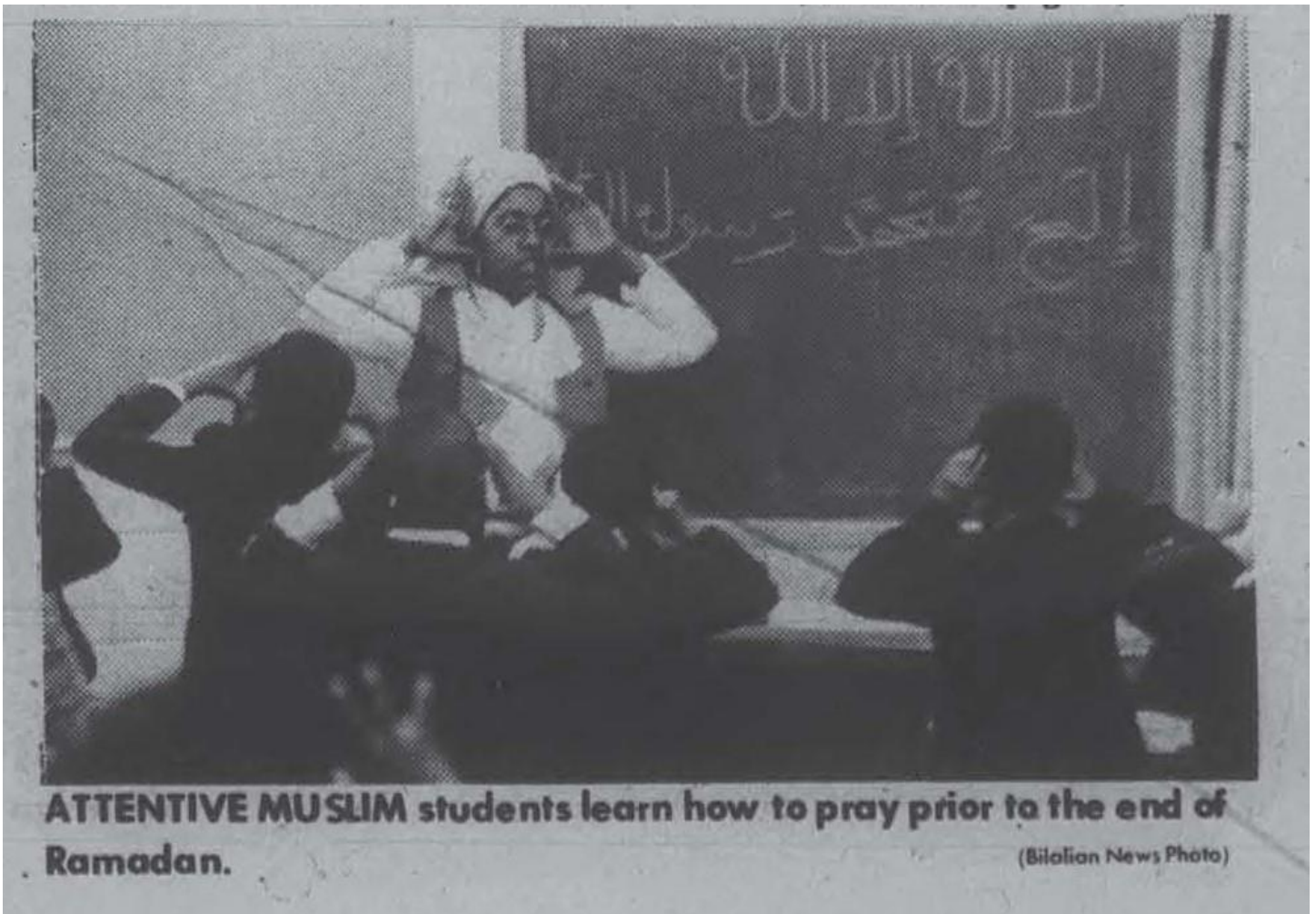


CHEIF MINISTER MUHAMMAD gives and receives greetings from Bilalian (Black American) Muslims and young Pakistani (right).



CHEIF MINISTER MUHAMMAD stands with brothers, each of whom sells in excess of 1,000 Muhammad Speaks newspapers, at a dinner in his home on the Sunday prior to the Eid - ul Fitr prayer.

Images of the first unified Eidul-Fitr Prayer Service (Chicago 1975).



The above image of a sister teaching young school students various aspect of salat is of particular historical importance. In the first 18 months of his leadership, Imam Mohammed summoned the entire educational staff (administrators and teachers) of his community's national network of schools to Chicago for a conference, where, among other things, they were taught numerous surahs of Qur'an in Arabic and English, and the proper method of making salat (prayer). They, in turn, returned to their respective cities and towns and taught both adults and children how to pray. These highly educated teachers, who had poured into the Nation of Islam from many of America's most esteemed Universities and Colleges during the late 1960s and early 1970s in search of Black independence and self-determination, formed the bridge between the old doctrine and the new, expanded vision of community life. *Bilalian News* (November 14, 1975, p.19).

UN blasts S. African oppression

By John 27X Clark
CHICAGO — The United Nation's Trusteeship Committee has unanimously approved a measure calling for South Africa's immediate and total withdrawal from Namibia (Southwest Africa).

THE VOTE was 114 to 0, with eight members abstaining: the United States, West Germany, France, Britain, Italy, Belgium, Canada and Uruguay. South Africa's exploitative rule of Namibia dates back to 1915, when the German colonizers lost control of it. The U.N. resolution denounced the apartheid regime for its "maneuvers to consolidate its illegal occupation by organizing a so-called constitutional conference, with a view to creating divisions among ethnic groups and furthering its policies of bantustanization."

(Located on the poorest soil in South Africa, the bantustans are reservations on which numerous Blacks are forced to subsist.)

TOTAL MOCKERS
VORSTER'S clique has made

a total mockery of the Namibian conference by making massive arrests of striking workers and nationalists who have rallied around SWAPO (the Southwest African People's Organization). Condemning Pretoria's military buildup in Namibia, the U.N. measure said that free national elections, under the direct supervision of the world body, should take place as soon as possible to insure independence for the country's one million citizens.

In addition, the Trusteeship Committee urged the Security Council to take appropriate actions in case South Africa does not comply.

For several months South African regular troops and jet planes have been invading Angola from military bases in northern Namibia.

These attacks fit right into the international plot to carve up Angola, which may well be the richest nation on the continent.

The main promoters of this brutal scheme are the U.S., Gulf Oil Co., the Soviet Union, China and South Africa.

Another country emerging from colonialism



WINDHOEK, THE capital of the territory of Namibia (South West Africa) is shown in panoramic view. The United Nations recently approved a measure demanding South Africa withdraw from Namibia.

(Photo by Bill Johnson)

Human rights violations under UN study in Uruguay

MONTEVIDEO — Now that the United Nations has begun another series of General Assembly meetings, the topic of human rights in Uruguay calls for special treatment.

The system of military courts, illegal arrests, torture and general mistreatment of prisoners, as well as the persecution of regime opponents, is well known throughout Latin America.

We have also commented at length on the prison conditions, the abuse of arrested persons, in a word, the constant violation of human rights by the regime of Juan Maria Bordaberry and the military chiefs.

But those ills, which are repeated every day, do not exhaust the list of regime injustices.

The most recent government decision in regard to arrested people constitutes a new attack on human rights. Those who complete prison terms are not released but are deported.

The Constitution of the Republic — though it will be

said that for the military and Bordaberry it is a dead letter — expressly rules out the deportation of native-born Uruguayans. And, of course, the punishment of deportation appears in no law on the books.

The procedure that is being used for the immense majority of political prisoners is as follows: Once the sentence handed down by the colonels cum judges is served, despite an order for the release of the prisoners, they are sent on to another prison, where they are held at the disposition of the executive branch.

They are notified they will be set free only if they agree to leave the country (for Europe).

They are also warned that they must pay their own travel expenses and to quote the minister of interior, if they can't afford the trip they "may well spend the rest of their lives" in jail.

Since the majority of the prisoners are hardly well-to-do and in many cases, have dependents, the process of

leaving the country is very costly indeed, and generally they cannot afford it. That means that they remain in jail for a long time while their relatives try to raise the money to leave.

When thanks to such efforts and aid from one of the international solidarity organizations they are able to raise the money, then other problems begin. For one thing, the papers provided by the Uruguayan government make it possible to leave the country, but not to travel from one place to another.

There is no recourse of any kind, human or legal, that can modify a government decision to deport. Though there is no legal backing for such decisions, the regime in power uses it constantly.

Thus those who are tortured, and then jailed for years must leave the country in the worst possible conditions, with the prospect of return completely dependent on internal changes.

In the name of God, the Merciful, The Mercy-giving

: All Muslims in Chicago will Pray Together :

ANEES AHMED
will lead the prayer of

صلوة العيد الفصحى

EID-UL-ADHA PRAYER

SATURDAY, DECEMBER 13, 1975 ZULL-HIJA 10, 1395

9:30 A.M. AT
MCCORMICK PLACE
(EXHIBIT AREA, CONCOURSE LEVEL)

UNDER THE AUSPICES OF
**CENTRAL EID COMMITTEE
OF GREATER CHICAGO**

Muslims in other areas should check with local groups for location of group prayer in their area.

EID-UL-ADHA PRAYER

CHICAGO — The Nation of Islam will join the world's more than 800 million Muslims who will be praying Eid-ul Adha, the prayer of Sacrifice which marks the second day of the Hajj pilgrimage season.

Making the pilgrimage

to the holy city of Mecca is the fifth principle of Islam.

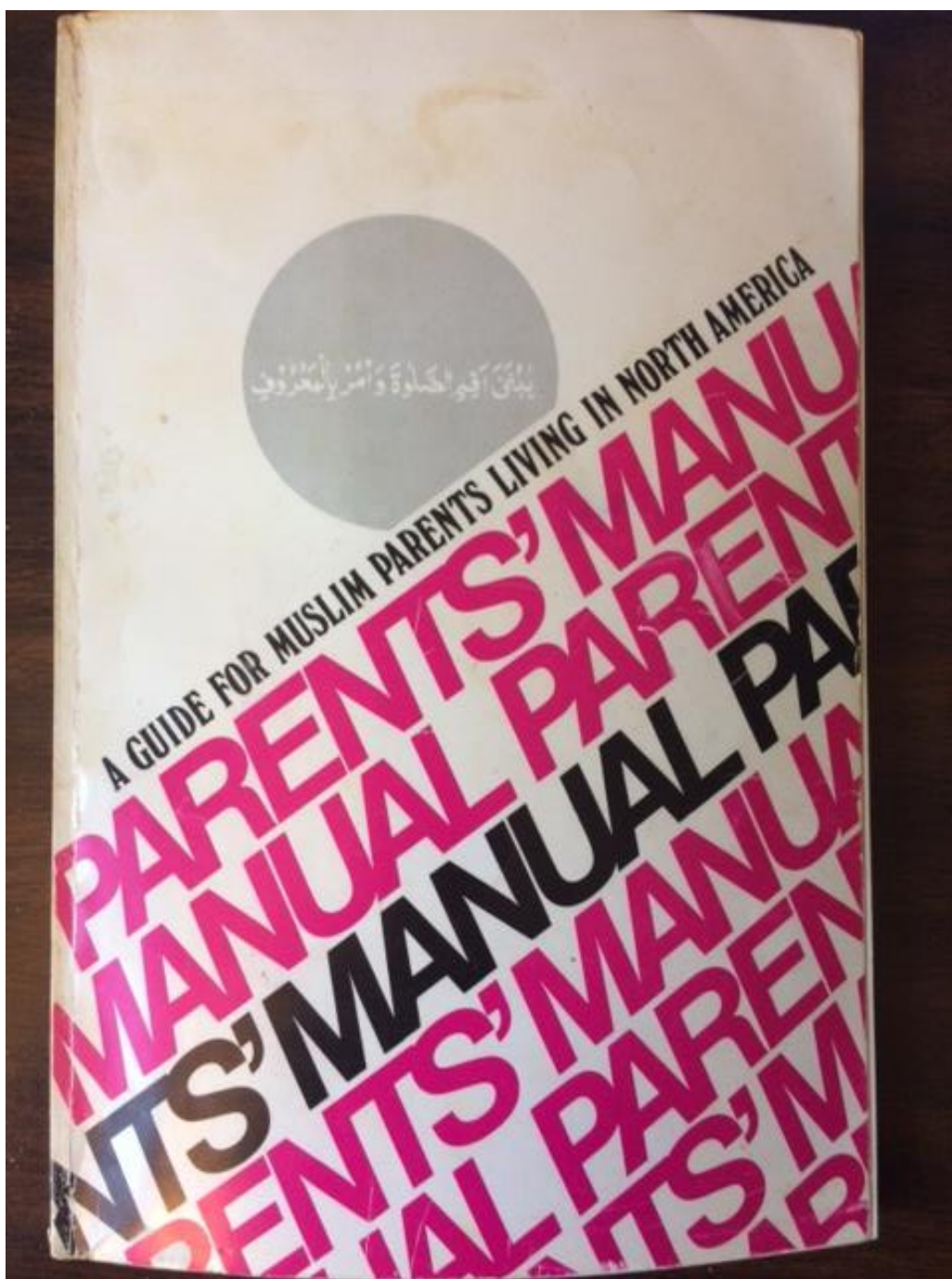
In the greater Chicago area more than 10,000 Muslims are expected to attend the Eid-ul Adha prayer at McCormick Place on Saturday, December 13th at 9:30 A.M.

This same prayer will be offered by countless believers throughout the United States and around the globe.

The last Eid gathering, Eid-ul Fitr, took place on October 7th at the end of Ramadan, the holy month of fasting.

The above page is of special interest because it reflects the first observance of Eid-ul Adha by Imam Mohammed's community in 1975, as well.

The following five (5) images are of the cover and front matter of the *Parent' Manual* that was prepared as a cooperative effort between the MSA and Imam Mohammed's community for distribution across the country. Throughout the period of his leadership, the imam encouraged and pursued cooperation with other communities while maintaining the integrity of his community's independence.



PARENTS' MANUAL

**A GUIDE
FOR MUSLIM PARENTS
LIVING IN NORTH AMERICA**

Prepared by
The Women's Committee
The Muslim Students' Association
of the United States & Canada

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LOST-FOUND NATION OF ISLAM

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CONTENTS

Foreword	(v)
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Section One: Theoretical Aspects

Islamic Education: A Broad View	3
The Foundation of an Islamic Personality	5
Building Islamic Attitudes	9
The Goals and Orientation of the Muslim Home	13
Positive Aspects in the Rearing of Muslim Children ..	22
Restrictions and Substitute Satisfactions	26
Summing It Up	29

Section Two: Practical Aspects

Training the Very Young Child	33
Guidance and Discipline	38
Minimizing the Conflict Between Islamic and Western Standards	42
The Problems of Adolescence	52
Concerning Sex, Modesty and Marriage	62
1. Imparting Sex Information and Standards of Behavior ..	62
2. Modesty and Dress	74
3. Boy-Girl Relationships and Marriage	81
Prayers	86
Fasting	90

Celebrating the 'Eids	93
1. 'Eid al-Fitr	94
1. Fasting	94
2. 'Eid Prayer	94
3. Zakat al-Fitr	94
4. Brotherly Spirit	95
5. Festive Spirit	95
6. Community Observances	96
7. New Clothes and Gifts	96
2. 'Eid al-Adha	96
1. Remembrance of Prophet Ibrahim	96
2. Hajj, the Spirit of Adoration of God and of Brotherhood	97
3. 'Eid Prayers	97
4. Sacrifice and Sharing	97
5. Festive Spirit and Community Activities	97
Dealing with Incorrect Attitudes and Information	
About Islam	99
Money and Possessions	104
About Food and Eating	110
American Holidays and Observances	113
1. Birthday Celebration	113
2. Christmas	116
3. Valentine's Day	120
4. Hallowe'en	123
5. Mother's and Father's Days	125
Eating Outside the Home	127
1. School	127
2. Non-Muslim Homes	128
Leisure Time Activities	130
1. Toys and Play	130
The Young Child	131
The Older Child	132
2. Reading Fine Arts and Other Recreations	136
3. Television and Movies	139
Alcohol and Drugs	144
Relations with Non-Muslim Friends and Relatives	147
Conclusion	151